

HAPPY
FATHER'S
DAY



BLESSED VIRGIN MARY OF CZESTOCHOWA

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

June 20, 2021



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
are used with permission from Oregon Catholic Press.*

TWELFTH SUNDAY IN OT 'B' - FATHER'S DAY
June 20, 2021

Lector: Mary–Lou Epner
Usher: Michele

Cantor: Ellen Sharkey
Trustees: Bob, Ed

Mass Intention:

Sun. June 20 - **In Memory of +Thomas J. Zembrzuski Sr.** (req. by the Family)

Sun. June 27 - **In Memory of +Heidi Urciuoli** (req. by George Urciuoli & Regina Pollack)

Sun. Aug. 8 - **In Memory of +Matthew Falato** (req. by Peggy & Matt Falato)



OPENING HYMN

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

Glo - ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless - ings he bears to those who trust in his

Verses 1-3

ways. 1. We, the daugh - ters and sons of him who
 2. In his wis - dom he strength - ens us, like
 3. Ev - 'ry mo - ment of ev - 'ry day our

1. built the val - leys and plains, praise the won - ders our
 2. gold that's test - ed in fire. Though the pow - er of
 3. God is wait - ing to save, al - ways read - y to

to Refrain

1. God has done in ev - 'ry heart that sings.
 2. sin pre - vails, our God is there to save.
 3. seek the lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.

to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

INTRODUCTORY RITE

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

KNEEL

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Mindful of all the times we have fallen on our journey, let us bring before the Lord everything that troubles our heart and impairs our communion with God. Please, make an examination of your consciences.

.During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God.

And then join the celebrant in acknowledging your sins:

**All: I confess to almighty God
in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words,
in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you
and, with His authority vested in me, I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy.

R/. Lord, have mercy.

C. Christ, have mercy.

R/. Christ, have mercy.

C. Lord, have mercy.

R/. Lord, have mercy.

STAND

THE GLORIA

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

STAND

C. The Lord be with you.

R/. **And also with you.**

C. Let us pray.

Almighty Father,

You are the consolation and salvation of those who trust You.

The tempests of the world rage about us
and the sea of life often carries us far from You.

Speak Your Word of command

that the earthly storms may subside

and we may be guided in peace to the harbor of Your Kingdom.

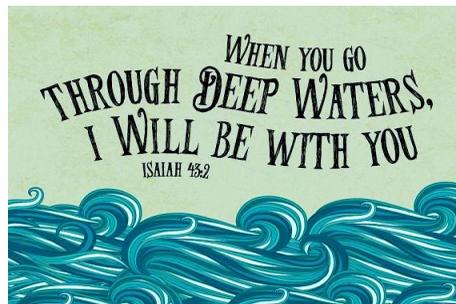
We ask this in the name of Your Son, Jesus Christ,

Who lives and reigns with You and the Holy Spirit,

one God, for ever and ever.

R/. **Amen.**

SIT



THE LITURGY OF THE WORD

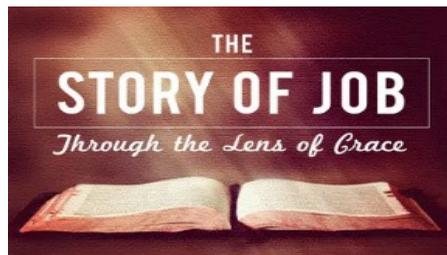
First Reading Jb 38:1, 8–11

A reading from the Book of Job

The Lord addressed Job out of the storm and said:
Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?
When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

L. The Word of the Lord.

R/. Thanks be to God.



Responsorial Psalm [Ps 107:23-24, 25-26, 28-29, 30-31](#)



Cantor: **R/. Give thanks to the Lord, his love is ev - er - last - ing.**

Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

R/. Give thanks to the Lord, his love is everlasting.

They who sailed the sea in ships,
trading on the deep waters,
These saw the works of the LORD
and his wonders in the abyss.

R/. Give thanks to the Lord, his love is everlasting.

His command raised up a storm wind
which tossed its waves on high.
They mounted up to heaven; they sank to the depths;
their hearts melted away in their plight.

R/. Lord, it is good to give thanks to you.

They cried to the LORD in their distress;
from their straits he rescued them,
He hushed the storm to a gentle breeze,
and the billows of the sea were stilled.

R/. Give thanks to the Lord, his love is everlasting.

They rejoiced that they were calmed,
and he brought them to their desired haven.
Let them give thanks to the LORD for his kindness
and his wondrous deeds to the children of men.

R/. Give thanks to the Lord, his love is everlasting.



Second Reading [2 Cor 5:14–170](#)

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

The love of Christ impels us,

once we have come to the conviction that one died for all;
therefore, all have died.

He indeed died for all,

so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.

So whoever is in Christ is a new creation:

the old things have passed away;
behold, new things have come.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation [Lk 7:16](#)

ALLELUIA NO. V



Cantor: **R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

R/. Alleluia, Alleluia!

C. A great prophet has risen in our midst
God has visited his people.

R/. Alleluia, Alleluia!

Gospel Mk 4:35–41

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R/. Glory be to You, Lord.

On that day, as evening drew on, Jesus said to his disciples:

“Let us cross to the other side.”

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat, so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

“Teacher, do you not care that we are perishing?”

He woke up,

rebuked the wind, and said to the sea, “Quiet! Be still!”

The wind ceased and there was great calm.

Then he asked them, “Why are you terrified?”

Do you not yet have faith?”

They were filled with great awe and said to one another,

“Who then is this whom even wind and sea obey?”

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

◆ HOMILY



C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN. (*here genuflect*)
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

- C. Jesus travels with us on our journey in life, never leaving our side, and never letting anything affect our identity as His children. We come before Him now in humility to name the concerns closest to our hearts .
1. For all religious and civil leaders. May they find in the needs and concerns of their communities the opportunity to reveal God's ceaseless care. We pray to the Lord. **R/. Lord, hear our prayer.**
 2. Through the intercessions of Mary, Health of the Sick, we entrust the world to God's mercy, so the current pandemic may end. We pray to the Lord.
R/. Lord, hear our prayer.
 3. For our fathers, who have given us life and love, and for all to whom God have entrusted fatherhood. May they be inspired with justice and mercy, wisdom and strength, fidelity, and self-giving love, and receive abundantly God's grace and blessing. We pray to the Lord. **R/. Lord, hear our prayer.**
 4. For those who those suffer from sickness of any form: That God's love may bring them healing and wholeness. We pray to the Lord. **R/. Lord, hear our prayer.**
 5. For ourselves: May the Father of all strengthen us to be living witnesses to God's creative love in the world. We pray to the Lord.
R/. Lord, hear our prayer.
 6. For the departed: Thomas Zembrzuski Sr. for whom this Holy Mass is being offered, for our fathers, for those who have died last week of COVID-19 pandemic, for all victims of hatred and discrimination, and for our loved ones: That they may inherit the promise of eternal life. We pray to the Lord.
R/. Lord, hear our prayer.
 7. For our own intentions [long pause for silent prayer]
We pray to the Lord. **R/. Lord, hear our prayer.**
- C. Joining our prayers with the whole company of heaven, we bring all our intentions before You, Lord God our heavenly Father, conscious that You journey with us through life in good times and bad. Through Christ our Lord. **R/. Amen.**

PEACE IS FLOWING LIKE A RIVER

Traditional; adapt. by Carey Landry



- 1, 5. Peace is flow-ing like a riv - er, flow - ing
 2. Love is flow-ing like a riv - er, flow - ing
 3. Heal - ing's flow-ing like a riv - er, flow - ing
 4. Al - le - lu - ia, al - le - lu - ia. Al - le -



- 1, 5. out of you and me. _____ Flow - ing out in - to the
 2. out of you and me. _____ Flow - ing out in - to the
 3. out of you and me. _____ Flow - ing out in - to the
 4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



- 1, 5. des - ert, set - ting all the cap - tives free. _____
 2. des - ert, set - ting all the cap - tives free. _____
 3. des - ert, set - ting all the cap - tives free. _____
 4. lu - ia. Al - le - lu - ia, al - le - lu - ia.

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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness we have this bread to offer,
which earth has given and human hands have made.
May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.
Then takes the chalice
and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal.
Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with
the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.



*The celebrant washes his hands,
then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth,
intercede for us in heaven.

STAND

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be
acceptable to God, the almighty Father.
- R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

- C. Heavenly Father,
through this holy sacrifice,
may we become a new creation
to work together with Your Son
for the reconciliation of the world.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

- R/. **Amen.**

C. The Lord be with you.

R/. **And also with you.**

C. Lift up your hearts.

R/. **We lift them up to the Lord.**

C. Let us give thanks to the Lord, our God.

R/. **It is right to give Him thanks and praise.**

C. Father,
all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Through His teaching and ministry
Jesus showed us how we are to live,
giving our lives in service to You and all people.

Still hearing His Word in our world today,
we strive to follow His example
and set our hearts on the world to come.

Therefore, with the angles and archangels,
with all the saints and the entire Church,
we lift our hymn of praise to Your glory,
repeating unceasingly:

R/. **Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us
as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.
Through Him You have made all things
and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son,
born through the Holy Spirit and of the Virgin.

When He suffered,
He fulfilled Your will and gained for You a holy people.
He stretched out His hands
to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
Thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, places it on the paten,
And then genuflects in adoration.*

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, places it on the corporal
and then genuflects in adoration.*

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You
and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit
for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C.. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church,
now and for ever and ever.

R/. Amen.



COMMUNION RITE

The Lord's Prayer

The celebrant says the following introduction to the Lord's Prayer:

- C. Let us pray with confidence to the Lord in the words our Savior gave us:

The celebrant extends his hands and says with the congregation:

**All: Our Father,
who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil
and grant us peace in our day.
In Your mercy keep us free from sin
and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours,
now and for ever.**

BREAKING OF THE BREAD

C. The Cup of Blessing which we bless, is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

C. The Bread which we break, is it not a participation in the Body of Christ?
R/. **Because there is one Bread,
we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

C. May the union of divinity and humanity in Jesus Christ bring us sanctification and eternal life.
R/. **Amen.**

With hands extended the celebrant says:

C. Lord Jesus Christ,
You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins,
but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.
R/. **Amen.**

C. The peace of the Lord be with you always.
R/. **And also with you.**
C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

STAND

AGNUS DEI

The celebrant and people say together:

All: Lamb of God,
You take away the sins of the world, have mercy on us.

Lamb of God,
You take away the sins of the world, have mercy on us.

Lamb of God,
You take away the sins of the world, grant us peace.



KNEEL

COMMUNION PRAYER

C. Let us pray together:

The celebrant and congregation continue together:

All: Lord Jesus Christ,
Son of the Living God,
by the will of the Father
and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood
free me from all my sins
and from every evil.
Keep me faithful to Your teaching
and never let me be parted from You.

KNEEL

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

**All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.**

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host.

Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.



*Those of us participating in this Holy Mass via livestream or
who are not receiving Holy Communion in church
at this time say privately an
Act of Spiritual Communion:*

R/. Lord Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot receive You sacramentally,
I ask You to come spiritually into my heart.
I embrace You and unite myself wholly to You.
Never permit me to be separated from You. Amen.

KNEEL or SIT



COMMUNION HYMN

ONLY A SHADOW

Carey Landry



1. The love we have for you, O Lord, is —
2. The bread we take and eat, O Lord, is —
3. Our own be - lief in you, O Lord, γ is
4. The dreams we share to - day, O Lord, γ are
5. The joy we share to - day, O Lord, γ is



1. on - ly a — shad - ow of your love for us;
2. your bod - y — bro - ken and shared with us;
3. on - ly — a shad - ow of your faith in us;
4. on - ly — a shad - ow of your dreams for us;
5. on - ly — a shad - ow of your joys for us;



1. on - ly a shad - ow of your love for us; your
2. your bod - y bro - ken and shared with us; the
3. on - ly a shad - ow of your faith in us; your
4. on - ly a shad - ow of your dreams for us; if
5. on - ly a shad - ow of your joys for us; when



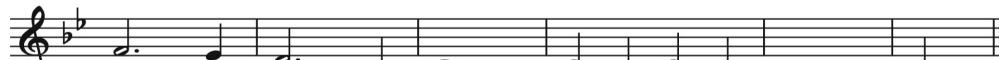
1. deep a - bid - ing love. (to Verse 2)
2. gift of your great love. (to Refrain)
3. deep and last - ing faith. (to Verse 4)
4. we but fol - low you. (to Refrain)
5. we meet face to face. (to Refrain)



Our lives are in your hands, our lives



are in your hands. Our love for you will



grow, O Lord; your light in us will shine.

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POST-COMMUNION

BE STILL AND KNOW THAT I AM GOD

C. Walker

PRAYER AFTER COMMUNION

STAND

C. Let us pray.

Lord, Jesus Christ,
through this Holy Eucharist
reassure us in all times of fear
that in our passage through life
You are ever present to protect and save us.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. **Amen.**

FINAL BLESSING

C. The Lord be with you.

R/. **And also with you.**

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. **Amen.**

C. Let us go in peace to love and serve the Lord.

R/. **Thanks be to God.**

PRAYER FOR DECEASED PARISHIONER

+Claire Allen (1936–2021)

C. Our Father... **All: Who art in heaven...**

C. Eternal rest grant unto her, O Lord.

R/. **And let perpetual light shine upon her.**

C. May she rest in peace.

R/. **Amen.**

C. May her soul and the souls of all the faithful departed,
through the mercy of God, rest in peace.

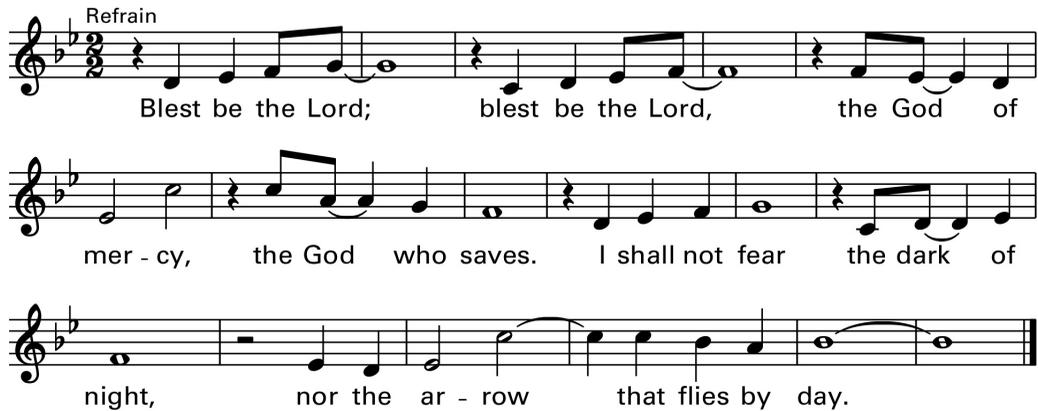
R/. **Amen.**

RECESSIONAL HYMN

BLEST BE THE LORD

Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer-cy, the God who saves. I shall not fear the dark of
night, nor the ar-row that flies by day.

Verses



1. He will re-lease_ me ___ from the nets of all my foes.



2. I need not_ shrink be-fore ___ the ter-rors of the night,
3. Al-though a thou-sand strong_ have fall-en at my side,



1. He will pro- tect me from their wick-ed hands.
2. nor stand a-lone be-fore the light_ of day.
3. I'll not be shak-en with the Lord_ at hand.



1. Be-neath ___ the shad-ow of his wings ___ I
2. No harm shall ___ come to me, ___ no ar-row
3. His faith-ful ___ love is all ___ the ar- mor

to Refrain

1. will re- joice ___ to find a dwell-ing place se-cure. ___
2. strike me down, ___ no e- vil set- tle in my soul.
3. that I need to wage my bat- tle with the foe. ___

Announcements

*Requests for all announcements must be received by noon Wednesday each week.
Please contact Justine Fazziola (bulletin@bvmc.org)*



**OUR BEST WISHES TO ALL FATHERS,
GRANDFATHERS AND GREAT-GRANDFATHERS
ON THEIR FEAST DAY!**

- When we think of the experience of the disciples related in this Sunday's account of Jesus calming the storm at sea, it is easy to sympathize with their plight, even as we might be tempted to shake our heads and dismiss as a limited vision and weak faith. After all, they had already seen Jesus demonstrate the divine power that was at work within him in acts of healing and heard his teachings. Why should they possibly feel frightened because of the storm that was raging around them? In our most human moments, we are not all that different from those frightened disciples. But as we reflect on the text of this Sunday's Gospel, we also recognize that fear is not the end of the story. In his Gospel, Saint Mark is again and again inviting us to join the disciples in asking, "Who is this?" In a sense, this passage is holding up a mirror for us, inviting us to look at our own lives and to consider how we respond when all hell seems to be breaking out around us. Do we revert to an unenlightened fear as we try to hold onto some illusion of control, or do we find hope and confidence in what has been revealed to us about God's power and action, even if we might not be able to recognize it in the moment? May Jesus' questions to the disciples lead us into a deeper reflection on the power of God that is at work both within Himself and, through faith, in us. Rather than freeing the disciples from any experience of fear or suffering – or simply explaining away their fears – Jesus invites us to look with the eyes of faith so that fear may be replaced with wonder and awe at what God has done – and is continuing to do – in our lives and in the world.
- **Thank you to our patrons and volunteers for supporting our Summer Food Sale!**
- Our deepest condolences and prayers to the Family of +Claire Allen who died last week. **Funeral/Memorial Mass for +Claire Allen will be on Saturday June 26 at 12:00 Noon in our church.** May +Clair RIP.



Happening at BVMC



Saturday, June 26

12:00 pm Funeral Mass for +Claire Allen

5:00 pm Holy Mass

Sunday, June 27

9:00 am Holy Mass (also livestream)

Lector: Mary Ellen Cadalso

Usher: Wayne; Trustees: Diane, Jeanne



DATES TO REMEMBER

August 4–6 - The National United Choirs Convention & Workshop (Hamtramck, MI)

[DISCIPLESHIP 2021](#)

June – RUTH AND NAOMI

Ruth 1—4

The story of Ruth and Naomi speaks to our hearts of the great dignity of family life and the call to be faithful to one another, come what may. This month reach out to a member of your own family with whom you have been out of touch for a while. Make that call you've been putting off for some reason or send a card with a note to catch them up on family happenings. This is a great chance for all of us to emulate the faithfulness of Ruth and Naomi!

